



Welcome to

Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga

(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

29TH SUNDAY IN ORDINARY TIME - YEAR A

Vol 18 : No 48

WILLUNGA CATHOLIC PARISH CENTRE

12 St Judes Street (PO Box 14)

WILLUNGA SA 5172

Phone: 8556 2132

Email: admin@willungaparish.org.au

Web: www.willungaparish.org.au

PARISH OFFICE

If you need to contact the Office, please ring 0447 421 948 or 0488 287 552 if there is no-one in the Office to take your call.

NOARLUNGA DOWNS CATHOLIC PRESBYTERY

Phone: 8382 1717

PARISH TEAM CONTACTS

- Fr Josy Sebastian (Parish Priest - 8382 1717; emergency 0452 524 169)
- Fr Prathap Katta (A/Priest - 8382 1717)
- Fr Arul Dev (A/Priest - 8382 1717)
- Fr Tom Gleeson (Resident Priest - 8557 1072)
- Sr Margaret Ann (Parish worker - 0488 287 552)
- Gael Maloney (Parish Office and Newsletter - articles due Wednesday - 0447 421 948, bahloo2@bigpond.com)
- Bob Daly (Parish Finance Officer - 0416 156 213, dalybc@inet.net.au)

MASS CENTRES

- Mary of Galilee, cnr Quinliven and How Roads, ALDINGA - Galilee
- St Peter's, Cape Jervis Rd, NORMANVILLE
- St Joseph's, St Judes St, WILLUNGA

MASS TIMES

- SATURDAY EVENING 5.30pm Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS 8.30am Willunga (St Joseph's) 10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS 8.30am Normanville (St Peter's) 10.30am Willunga (St Joseph's)



FIRST READING

Isaiah 45:1, 4-6

Thus says the Lord to his anointed, to Cyrus, whom he has taken by his right hand to subdue nations before him and strip the loins of kings, to force gateways before him that their gates be closed no more:

‘It is for the sake of my servant Jacob, of Israel my chosen one, that I have called you by your name, conferring a title though you do not know me. I am the Lord, unrivalled; there is no other God besides me. Though you do not know me, I arm you that men may know from the rising to the setting of the sun that, apart from me, all is nothing.’

RESPONSORIAL PSALM

Psalm 95:1, 3-5, 7-10

Give the Lord glory and honour.

SECOND READING

1 Thessalonians 1:1-5

From Paul, Silvanus and Timothy, to the Church in Thessalonika which is in God the Father and the Lord Jesus Christ; wishing you grace and peace from God the Father and the Lord Jesus Christ.

We always mention you in our

prayers and thank God for you all, and constantly remember before God our Father how you have shown your faith in action, worked for love and persevered through hope, in our Lord Jesus Christ.

We know, brothers, that God loves you and that you have been chosen, because when we brought the Good News to you, it came to you not only as words, but as power and as the Holy Spirit and as utter conviction.

GOSPEL ACCLAMATION

Phil 2:15-16

Alleluia, alleluia!

Shine on the world like bright stars; you are offering it the word of life.

Alleluia!

GOSPEL

Matthew 22:15-21

The Pharisees went away to work out between them how to trap Jesus in what he said. And they sent their disciples to him, together with the Herodians, to say, ‘Master, we know that you are an honest man and teach the way of God in an honest way, and that you are not afraid of anyone, because a man’s rank means nothing to you.

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Bulletin Board

WEEKDAY MASSES

Mon	No Masses - Willunga Parish 9.00am - Noarlunga
Tue	9.15am - Aldinga
Wed	9.00am - Willunga 12.00noon - Normanville
Thur	9.00am - Willunga
Fri	9.00am - Willunga

WEEKEND MASSES

Times on front page of this bulletin

There is no need to book for Galilee or St Joseph's. BOOKINGS are STILL REQUIRED for St Peter's - please phone Dolek Thiele after 2.00pm (0419 844 693).

CATHOLIC MISSION 2020 APPEAL

(October is World Mission Month)

This year's Catholic Mission Church Appeal highlights the important work of the Church in Cambodia, which aims to reach out to those who have been affected by disability, and give them hope and support to live a fulfilling life.

This appeal shares the story of Chen, a landmine survivor who lost both his legs when he was 16 years old. Chen has been given care and opportunity to turn this tragic event into a positive outcome through the support of the Arrupe Centre. The Arrupe Centre has evolved over the past twenty



years from a short-term rehabilitation centre to a full-time home for children with disability, whether it be from landmine accidents or from illnesses such as polio.

Please support Catholic Mission online www.catholicmission.org.au/Cambodia via envelopes, or Text GIVE to 0488 854 436.

PLANNED GIVING ENVELOPES

Envelopes for the next Planned Giving year are available from the foyers of all three Churches this weekend. *Bob Daly (0416 156 213)*

UPDATE ON THE PLENARY COUNCIL

The first session of the Plenary Council has been postponed till next October in Adelaide, because of the pandemic.

In the meantime, the Plenary Executive is encouraging communities to take the time to read and respond to the Six Discernment Papers that have been written as a result of the "Listening and Discernment" second phase of consultation.

These papers have been prepared by Writing Groups selected from people who put their hand up to be involved. Each one offers a description of the particular theme, such as "Missionary and Evangelizing", a description of the "pastoral reality" that theme is considering, a "theological vision" of the elements of a faith response, "major challenges" the Church faces in that area, and "prioritized questions and proposals for change". These are all available online at <https://plenarycouncil.catholic.org.au/continuing-the-journey-of-discernment/>. A meeting format for discussing the papers is at <https://plenarycouncil.catholic.org.au/wp-content/uploads/2020/08/Reflection-Resource-2020.pdf>.

Archbishop Pat is encouraging parishes to organise meetings to discuss these papers, whether in person or online.

An Adelaide group, called Catholics for an Evolving Church is holding monthly online zoom meetings on a range of issues arising from the papers. The next one is focusing on Indigenous involvement in the Australian Catholic Church, as

reflected in the Plenary papers. It will be held on Thursday 22 October at 7.30pm. To register, contact Kevin Liston at kevin.liston1@gmail.com.

If you would like to help organise a discussion on any of the papers, please contact Peter Laffan (0488 062 112 or impe@internode.on.net).

SUPPORT OUR RETIRED CLERGY

There is a rapidly increasing need for support for our sick and retired priests. The Adelaide Archdiocese established the Priests Retirement Foundation to ensure all priests can receive the accommodation, health care and support they need in their retirement.

Most of our Archdiocesan priests work long after retirement, care for the spiritual life and welfare of their people – often to the detriment of their own personal wellbeing.

Ways you can help:

- You can make a tax-deductible donation online – please visit www.adelaide.catholic.org.au You will received your tax deductible receipt immediately.
- You can make a tax-deductible donation by phone – 8210 8223.
- If you are interested in leaving a bequest or require more information about make a tax-deductible donation please contact Jan Juniper (8210 8223 or jjuniper@adelaide.catholic.org.au)

COMMUNITY MEETING

6.00pm - Wednesday 21 October

Tatachilla College Gymnasium,
211 Tatachilla Road, Tatachilla

PFAS TOXIC WASTE DUMP McLAREN VALE

A PFAS dump will impact on McLaren Vale, McLaren Flat, Willunga, Maslin Beach, Aldinga and Sellicks Beach.

If you don't want Toxic PFAS materials dumped near your home, your children's school, our water table or our stunning wine and food region, please join me at this important meeting.

Due to COVID 19 restrictions, RSVP is essential. Please email: mawson@parliament.sa.gov.au or call 8556 5722. *Leon Bignell*

**PORT PIRIE BISHOP'S
INSTALLATION**

Fr Karol Kulczycki SDS, Bishop-elect of the Diocese of Port Pirie, will be installed on Wednesday October 28 at St Mark's Cathedral, Port Pirie, after being ordained in Poland on September 29. His installation will be live streamed www.pp.catholic.org.au

ONE, ONE THOUSAND, TWO ...

Clock-watching is a miserable pastime, yet sadly people all over the world are in jobs where they often do just that. It really has nothing to do with the job. Corporate leaders can fall into the wretchedness of clock-watching just as easily as a filing clerk at the local law library.

It's all about attitude and point of view. If you are dissatisfied with your work and wish you could be somewhere else, you are a prime candidate for clock-watching. If you're distracted by personal problems - or personal bliss - it's easy to fall into counting the seconds before you can bolt and get on with the rest of your life: workers in the first throes of love, new parents, or anyone with a sick loved one at home are notorious clock-watchers.

Occasional clock-watching is not remarkable, but when it becomes a day-in, day-out habit, it's time to consider your options. Staring hypnotically at the passage of each second is no way to live. It is certainly not what God had in mind for us when God breathed life into us.

Clock-watching in a different form is what the Pharisees are doing in this week's gospel and what each of us does in our judgment of others. We try to count and measure every element of God's law until we lose the spirit and faith behind it.

GPBS eNews

ROSTERS

ALDINGA
Commentator
Readers

Saturday 17 October
David Manders
Angela Trembath
Ken Creevey

Saturday 24 October
Michelle Cormack
Rachel Bishop
Christine McWilliams

NORMANVILLE

Sunday, 18 October
To be advised

Sunday, 25 October
To be advised

WILLUNGA
Commentator
Reader
Church Cleaning
Church Linen

Sunday, 18 October
Anna Rogers
Norman Lee
Michael Hynes
Marie Cester

Sunday, 25 October
Vanda Farrall
Sue Thompson
Michael Hynes
Anna Rogers

TAX TIME

What is a tax? In the best of circumstances, it's a private payment for the public good. It's how individuals contribute to the interests of the community of which they're a part. In the time of the Roman empire, taxation among the occupied provinces was a troubling matter. It could be argued that what went into the pocket of Rome went out of the province for good.

Those who questioned Jesus about taxes, of course, weren't asking for a moral decision. They wanted him to betray himself by being politically incorrect in front of the people. And Jesus, of course, was above politics, framing his answer in larger terms than the Pharisees cared to consider. Those who are obliged to Caesar should certainly make payment in the coin of the realm. But those who are obliged to God - and who isn't - owe a debt to be paid in the province of the human spirit. It is this larger obligation that should capture our concern.

Do we commit more of our time, energy, and resources to Caesar or to God? What do we currently give to Caesar that belongs to God?

Consider making a new tithe to God. Allot a portion of your time to worship contemplation and spiritual reading. Give a portion of your wealth to the needy. Spend a portion of your energy on a just cause.

GPBS eNews

If a tree falls in the forest and no one is around to hear it...then my illegal logging business is a success.

If you accidentally drop ice cubes on the floor, just gently kick them under the refrigerator. Soon it'll be just water under the fridge.

**PLEASE KEEP THESE
PEOPLE IN YOUR PRAYERS**

Sick: Val and George Gater, Abbey McIver, Veronica Shortland, Muriel Smith, Jeff Gray, Judy Hore, Vence Sulda, Kate Hall, Tilly Kirtland, Arthur Jones, Leonie Zeven, Amy Jasper, Violet Gilli, Colin and Roma Whitford, Sandi Townsend, Helen Jarvis

DATES

- Nov 1 All Saints' Day
- Nov 2 All Souls' Day
- Nov 11 Remembrance Day
- Nov 22 Our Lord Jesus Christ, King of the Universe
- Nov 29 First Sunday of Advent
- Dec 6 Second Sunday of Advent
- Dec 12 School holidays begin
- Dec 13 Third Sunday of Advent
- Dec 20 Fourth Sunday of Advent
- Dec 25 Christmas Day

.... AND WE THINK DARLINGTON
HAS CONFUSING SIGNAGE



COMPLIANCE WITH REGULATIONS

(The following conditions apply for the time being)

- Attendance for mass is dependent on the 1 in 2 sq.m rule restriction. This number also applies for funerals and weddings.
- Except for families and household groups, people should socially distance. There should be no physical contact outside one's family or household group.
- There should be no shaking of hands or holding hands during the Mass.
- Every gathering must record contact details. Logs are located at the entrance to the Church.
- Hand sanitizer is to be available at church entrances.
- Singing as a congregation is to be avoided at this time.
- Precious Blood will not be distributed.
- Collection plates will not be passed around but a single drop point is provided at the churches.
- Offertory procession will be omitted.
- Communion is given only in hands.
- Holy Water is not available at the doors of churches.
- All surfaces should be cleaned at least daily, with special attention given to frequently touched surfaces.
- Sick and high risk/vulnerable people should be encouraged not to attend.
- Care should be taking at the dismissal and on leaving the church to minimise social contact.
- The obligation for Sunday Mass for the laity HAS NOT BEEN RE-INVOKED at this stage.

KANGAROO ISLAND PARISH

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NOARLUNGA/SEAFORD PARISH

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VICTOR HARBOR/GOOLWA PARISH

Phone 8552 1084

www.victorgoolwacatholic.org.au

WILLUNGA PARISH

Phone 8556 2132

www.willungaparish.org.au

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Tell us your opinion, then. Is it permissible to pay taxes to Caesar or not?' But Jesus was aware of their malice and replied, 'You hypocrites! Why do you set this trap for me? Let me see the money you pay the tax with.' They handed him a denarius, and he said, 'Whose head is this? Whose name?' 'Caesar's' they replied. He then said to them, 'Very well, give back to Caesar what belongs to Caesar – and to God what belongs to God.'

DID YOU KNOW?

- The Herodians are mentioned only three times in the New Testament as a group within Jewish society (Mk 3:6; Mk 12:13; Mt 22:16). In all three texts they are aligned with the Pharisees in trying to entrap Jesus. They may have been supporters of the rule and policies of Herod Antipas, son of Herod the Great, ruler of Galilee during Jesus' lifetime.
- The first 'Caesar' was Gaius Julius Caesar, a Roman general, who emerged from the civil wars as the sole ruler of the Empire in 45 BC. After his murder the following year, his grand-nephew Octavian (Augustus) took over as ruler and adopted the name Caesar. From then onwards all rulers of the Empire were known as 'Caesar'. The Caesar during Jesus' public ministry was Tiberias.

EXPLORING THE WORD

This was an interesting question posed to Jesus - in today's Gospel. Given the political and religious structures of the society in which he lived, this was a no-win situation! Jews were required to pay a denarius (a day's wage) to the Roman overlords and were also required to pay a half-shekel (a standard silver coin) tax towards the running of the Temple. If Jesus had answered 'yes', he could have been accused of betraying his religious duty. If he had answered 'no', he could have

been reported to the Roman authorities for inciting others not to pay their taxes. This was a trick indeed. Jesus' answer makes clear that there are obligations to the State for any citizen but also makes clear that there are obligations to God. The coin bears Caesar's image and therefore belongs to him, but the whole of creation bears the imprint of God. The first loyalty of all created things is therefore to God.

MAKING CONNECTIONS

- At first reading, we may be tempted to think that Jesus is separating religious behaviour from political or economic behaviour. A closer reading, however, shows that this is not the case. While Jesus gives due weight to civic and political duties, his instruction to 'Give to God what is God's' reminds us that there is no aspect of human life or activity that can be considered apart from God. To seek and honour God, the believer must work within the world.
- What belongs to God in your life? What are our duties towards the State?

THIS WEEK'S READINGS

(19 - 25 October)

- **Monday, 19:** Weekday, Ordinary Time 29 (Eph 2:1-10; Lk 12:13-21)
- **Tuesday, 20:** Weekday, Ordinary Time 29 (Eph 2:12-22; Lk 12:35-38)
- **Wednesday, 21:** Weekday, Ordinary Time 29 (Eph 3:2-12; Lk 12:39-48)
- **Thursday, 22:** Weekday, Ordinary Time 29 (Eph 3:14-21; Lk 12:49-53)
- **Friday, 23:** Weekday, Ord Time 29 (Eph 4:1-6; Lk 12:54-59)
- **Saturday, 24:** Weekday, Ord Time 29 (Eph 4:7-16; Lk 13:1-9)
- **Sunday 25:** 30th Sunday Ordinary Time (Ex 22:20-26; 1 Thess 1:5-10; Mt 22:34-40)

PASTORAL CARE

If you need a Priest for anointing of the sick or last rites contact: Noarlunga/Seaford (8382 1717), Willunga (0488 287 552), Victor Harbor/Goolwa (8552 1084), Kangaroo Island (0418 819 078).